

THIS  
OCTOBER!

# TEEN READ MONTH

HEY  
TEACHERS!

HEY  
STUDENTS!

## GET ON BOARD FOR TEEN READ MONTH THIS OCTOBER!

A picture may be worth a thousand words, but when you combine pictures with prose, you have a tool that can excite and encourage even the most reluctant of readers.

Teachers, sign up today to receive and participate in **PICTURE IT! A CELEBRATION OF COMICS, COMIC BOOKS AND GRAPHIC NOVELS**. This educational program and contest encourages students to read for pleasure as they explore the power and influence of comics and graphic novels.

Four weekly lessons, running in *The Oklahoman* each Monday from October 3 through October 24 are inspired by the American Library Association's Teen Read theme: Picture It! Students will explore the history of comics, learn about their impact on popular culture, venture into the world of fandom and costume play, and create their own stories with words and pictures.

**The school\* whose students log the most pages read during October will receive \$250 worth of books for the school library and a special program presented by Kevin Stark, curator of Oklahoma's own Toy and Action Figure Museum. The student who reads the most pages will receive a Nook Color™ eReader and a \$100 gift certificate. Plus, all participating teens will be entered in a drawing to win a free set of books.**

All students who participate will receive a free admission ticket to the Toy and Action Figure Museum\* in Pauls Valley as well as a free graphic novel (while supplies last) when they arrive at the museum.

The **PICTURE IT! EDUCATIONAL PROGRAM & CONTEST** is open to grades 6 through 12 and includes:

- \* Digital delivery of *The Oklahoman* for four weeks on the days the **TEEN READ MONTH** lessons are published.
- \* Reading Log and additional resources downloadable from <http://nie.newsok.com>.

**Registration must be received by September 28, 2011.**

**YES!** My class would like to participate in the  
**TEEN READ MONTH PROGRAM & CONTEST!**

Teacher Name \_\_\_\_\_

Teacher Email \_\_\_\_\_ Phone \_\_\_\_\_

VALID EMAIL REQUIRED TO RECEIVE YOUR DIGITAL DELIVERY ACCESS INFORMATION.

School Name \_\_\_\_\_

School Physical Address \_\_\_\_\_

City \_\_\_\_\_ County \_\_\_\_\_ Zip \_\_\_\_\_

Please fax this form to 405.475.3779 or email it to [jjenkins@oklahoman.com](mailto:jjenkins@oklahoman.com).  
Questions? Visit [nie.newsok.com](http://nie.newsok.com).

\*This program is complimentary to schools. Public libraries may also participate through the Oklahoma Department of Libraries and will be eligible for the same student prizes. Students will receive a free admission ticket with the price of an adult ticket. All program details will be communication through email.



Newspapers for this educational program provided by:

